



**CITY COUNCIL REGULAR MEETING**  
**CITY OF NEW PORT RICHEY**  
**COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT**  
**RICHEY, FL 34652**  
**February 17, 2026**  
**6:00 PM**

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**AGENDA**

**ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)**

**ORDER OF BUSINESS**

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Swearing In of New Firefighter Cristo Giol
5. Proclamations
  - a. Love Your Library Month
6. Audit Presentation by Mauldin & Jenkins
7. Approval of Minutes
  - a. [February 3, 2026 Regular Meeting Minutes](#)
8. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda  
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall

afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.

#### 9. Consent Agenda

- a. [Purchases/Payments for City Council Approval](#)
- b. [Consideration of Amendment to the FY26 Adopted Budget](#)
- c. [Library Advisory Board Minutes - October and November 2025](#)
- d. [Parks and Recreation Advisory Board Minutes - December 2024 - December 2025](#)

#### 10. Public Reading of Ordinances

- a. [Second Reading, Ordinance 2026-2342: Future Land Use Map Amendment of 6606 & 6620 Forest Avenue from Residential/Office \(R/O\) to Public/ Semi-Public \(P/SP\) Zoning District.](#)
- b. [Second Reading, Ordinance 2026-2343: Rezoning of 6606 & 6620 Forest Avenue from R/O, Residential/Office Zoning District to PDD, Planned Development District \(CPPD, Commercial Planned Development District\)](#)
- c. [Second Reading, Ordinance No. 2026-2345: Amending Section 7.17.09 of the Land Development Code RE: Allowance of Single-Family Dwellings Pursuant to the Requirements of the R-4 Residential Coastal Cottage Zoning District](#)
- d. [Second Reading, Ordinance No. 2026-2346: Amendment to Fire Pension Ordinance](#)

#### 11. Business Items

- a. [2026 Fitzgerald's St. Patrick's Day Celebration - Alcoholic Beverage Special Event Application, Road Closure and Wet-Zone Request](#)
- b. [2026 Chasco Fiesta Alcohol Beverage Special Event Application](#)
- c. [ITB26-005 WWTP Clarifier No. 3 Gearbox Replacement Project Bid Award](#)
- d. [RFP 26-015 Yard Debris Grinding Services Award](#)
- e. [2025/2026 Street Improvement Project Task Order No. 26-001 - Engineering Services](#)
- f. [ITB25-019 CDBG Sidewalk Improvements Project Bid Rejection and ITB26-013 CDBG Sidewalk Improvements Project Bid Award](#)

#### 12. Communications

#### 13. Adjournment

Agendas may be viewed on the City's website: [www.citynpr.org](http://www.citynpr.org). This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.